



Form No.

**SACHIN DEBBARMAN MEMORIAL
GOVERNMENT MUSIC COLLEGE**

Rs.=10

Lichubagan, Agartala- 799 006, West Tripura.

Ph : (0381) 241 1011, e-mail : sdmgovtmusiccollege@gmail.com

Marks obtained in Madhyamik
Marks obtained in Admission test
Total

**THREE YEAR DEGREE PROGRAMME
B.MUS (HONOURSE)**

Session Semester

Photograph of the
Candidate (1) one
Pasted

ADMISSION FORM

(SC./ ST / OBC / HPD / General)

Enclosure :- (Attested one copy each)

- (1) Madhyamik Admit Card.
- (2) Madhyamik Marksheet
- (3) H.S (+2) Marksheet
- (4) Registration (If Degree Holder)
- (5) Migration Certificate. (If any)
- (6) PRC/Aadhar card
- (7) Caste Certificate (for ST / SC / OBC / HPD / General)
- (8) Document of Vocal / Rabindra Sangeet / Tabla / Sitar / Sarod / Bharatnatyam/Kathak/Manipuri Dance.
If any.
- (9) Three Copies of Attested Stamp size photo.

- (1) Admission sought for : _____
- (2) Course preferred : _____
- (3) Name (in Block Letters) : _____
- (4) Date of Birth : _____
- (5) Nationality : _____ Religion : _____ ST/SC/OBC/HPD/General
- (6) Occupation : _____
- (7) Married/Unmarried _____
- (8) Annual income of Father / Guardian (if Father is not alive) : _____
- (9) Name of Father : _____
- (10) Name of Mother : _____
- (11) Name of Guardian : _____ Relationship _____
- (12) Permanent Address (Postal) : _____

_____ Mob. No. _____

(14) Father's / Guardian's (If Father is not alive) Occupation and Address :-

Aadhar No. _____ Bank A/C No. _____
Bank Name. _____ IFSC No. _____

(15) Particulars of examinations passed :

Examination	year	Board/University	College	Board/Rool No/Total Marks/ Division / University

(16) Subject marks in H.S(+2) or equivalent Examination.

Sl. No.	Subject	Full Marks	Marks obtained
1			
2			
3			
4			
5			

(17) Signature of Father/Guardian :

Declaration

I solemnly promise that (i) the statements above are true. (ii) I have not concealed any fact. (iii) I shall abide by the rules and orders of the college. (iv) I shall not do any thing that impair the discipline and prestige of the college or its connected institutions. (v) And I am prepared to join the N.C.C/N.S.S unit.

Signature of the applicant

Date _____ name of the applicant _____

Session :
Roll No.
Date :

Form verified by : _____

Member
Admission Committee

Member :
Admission committee

Convener :
Admission Committee

FOR OFFICE USE

Signature of Dealing Asstt.

Combinations : _____

Add. Language : _____

Principal's Order

Admission Granted Provisionally/Refused

Cashier

Principal.

SACHIN DEBBARMAN MEMORIAL GOVERNMENT MUSIC COLLEGE

Lichubagan , Agartala-799006 , West Tripura

Ph: (0381) 241-1011

BIO-DATA FOR STUDENTS

Session- 2018-19

Degree & Diploma:- Part-I, Part-II & Part-III

Stamp
size
photo

1. Name of the student:-

(In block letter)

2. Father's Name:-

Occupation:-

3. Mothers Name:-

4. Name of Local Guardian:-

5. Caste: ST/SC/OBC/UR

6. Parmanent Address—

7. Present Address—

8. Distance from home to college: K.m

9. Students Mobile No-

10. Guardian's Mobile No-

11. Aadhaar No-

12. Income Certificate (**Only acceptable from DM/SDM/SDO**) -

13. Subject offered in the:-

A. i) B.Mus(Hons.): Classical Vocal / Rabindra Sangeet / Instrument(Sitar/Sarod) / Tabla

Dance: Bharat Natyam / Kathak / Manipuri

ii) Elective Subject / Core Course: *Classical Vocal & Instrument * Tabla * Rabindra Sangeet

* Instruments * Music of Bengal

B. Diploma : Classical Vocal / Rabindra Sangeet / Instrument(Sitar/Sarod) / Tabla

Dance: Bharat Natyam / Kathak / Manipuri / Kuchipudi

14. University Registration no(if any)-

15.Name of Bank & Branch-

16. Bank Account no-

17.IFSC no-

Signature of the Student

Signature of the Guardian

DATE-