

Form no:-----

Rs.10/-

SACHIN DEBBARMAN MEMORIAL GOVERNMENT MUSIC COLLEGE

Lichubagan , Agartala-799006 , West Tripura

Ph: (0381) 241-1011

Total Marks obtained in Madhyamik

Three years Diploma Course	
Session	

Photograph of the Candidate

ADMISSION FORM

SC/ST/OBC/HPD/GEN—

Enclosure: (Attested one copy each)

- 1) Madhyamik Admit card
- 2) Madhyamik Marksheet
- 3)Registration no
- 4) Migration Certificate(if any)
- 5)Citizenship Certificate
- 6) Caste Certificate (For SC/ST/OBC/HPD/GEN)
- 7) Departments of Vocal/Rabindra Sangeet/ Tabla/Sitar/Sarod/Bharatnatyam/Kathak/ Manipuri/ Kuchipudi Dance if any.
- 8) Three Copies of attested Stamp size photo

FORM জমা দেওয়ার সময় FORM এর সঙ্গে 10 টাকা অফিসে জমা দিতে হবে ।

1) Admission sought for :

2) Course preferred :

3) Name (in Block letter) :

4) Date of Birth :

5) Nationality : Religion : ST/SC/OBC/HPD/General

6) Occupation :

7) Married/un-married :

8) Annual income of Father/ Guardian/ (if father is not alive) :

9) Name of Father :

10) Name of Mother :

11) Name of Guardian : Relationship :

12) Permanent Address (Postal)

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13) Present Address (Postal)

Number

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14) Father's / Guardian's (If father is not alive) Occupation and Address :

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Other No..... Bank A/c No.....

Bank Name..... IFSC NO.....

15) Particulars of examinations Passed - (Madhyamik onward)

Examination	Year	Board	School	Board Roll/ Total Marks/Division

16) Any others Diploma/Certificate in Music.

	Institution/Board	Subject	Result
1.			
2.			
3.			

17) Signature of Father/Guardian :

18) Signature of Applicant :

Attestation :

19) Entries at Sl. No. 5 to 18 are found correct after verification :-

Signature :

Designation : _____

Date : _____ Station: _____

I solemnly promise that (i) the statements above are true, (ii) I have not concealed any fact, (iii) I shall abide by the rules and orders of the college, (iv) I shall not do any thing that may impair the discipline and prestige of the college or its connected institutions, (v) and I am prepared to join the N.C.C/N.S.S/ unit.

Date _____ Signature of the applicant _____

Session :

Roll No.

Form verified by : _____

Date :

Member :
Admission Committee

Member
Admission committee

Convener
Admission Committee

FOR OFFICE USE

Principal's Order
Admission Granted Provisionally/Refused :

Signature of Dealing Asstt.

Cashier

Combinations : _____

Add. Language : _____

Principal.

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Ph: (0381) 241-1011

BIO-DATA FOR STUDENTS

Session- 2017-18

Degree & Diploma:- Part-I, Part-II & Part-III

Stamp
size
photo

1. Name of the student:-

(In block letter)

2. Father's Name:-

Occupation:-

3. Mothers Name:-

4. Name of Local Guardian:-

5. Caste: ST/SC/OBC/UR

6. Parmanent Address—

7. Present Address—

8. Distance from home to college: K.m

9. Students Mobile No-

10. Guardian's Mobile No-

11. Aadhaar No-

12. Income Certificate (**Only acceptable from DM/SDM/SDO**) -

13. Subject offered in the:-

A. i) B.Mus(Hons.): Classical Vocal / Rabindra Sangeet / Instrument(Sitar/Sarod) / Tabla

Dance: Bharat Natyam / Kathak / Manipuri

ii) Elective Subject / Core Course: *Classical Vocal & Instrument * Tabla * Rabindra Sangeet

* Instruments * Music of Bengal

B. Diploma : Classical Vocal / Rabindra Sangeet / Instrument(Sitar/Sarod) / Tabla

Dance: Bharat Natyam / Kathak / Manipuri / Kuchipudi

14. University Registration no(if any)-

15.Name of Bank & Branch-

16. Bank Account no-

17.IFSC no-

Signature of the Student

Signature of the Guardian

DATE-